Christ In You, the Inexhaustible Fountain of Life

Psalm 36:9-10, "For with thee is the fountain of life: in thy light shall we see light. O continue thy lovingkindness unto them that know thee; and thy righteousness to the upright in heart."

To you that are born again of the Spirit of God, when God planted you in Christ Jesus (I Cor. 1:30), which is the inexhaustible Fountain of Life, everything you have need of was put in you when you received the Holy Ghost for your life's journey, for your healing, for your salvation, for your joy, for your happiness (John 1:16).

The only thing you have to do is push out, drink, drink, push, drink, push. Hallelujah. Everything's there. You just have to let it loose. Go to pushing; go to drinking; go to stirring; go to reaching out; deeper depths, higher heights, it's all there. It doesn't need some Divine healer to come by to heal you. The Divine healing has already been purchased at Calvary (I Peter 2:24). The only thing you have to do, you're planted in Calvary in Christ, drink from the Fountain that never runs dry (John 4:13-14). Hallelujah.

Talk about drinking, I used to go into the mountains. I think about a spring I used to go there, and how that spring was the happiest spring I ever seen. Why, it was just bubble, bubble, bubble, bubble all the time. Every year when I went there it was always bubbling.

I set down one day to talk to that spring. I said, "Mr. Spring, what makes you so happy? Because deer drink from you?"

He'd speak, "Why, no, Brother Branham."

I'd say, "Maybe bears drink from you, what makes you so happy. That's what makes you bubbling."

He'd say, "No."

I'd say, "Maybe I come here every year and you like me, and that's the reason what's making you bubble."

Why, he'd say, "No. It's not me bubbling. It's something behind me bubbling me, pushing me."

And that's the way it is with an old-time, born again Christian. It isn't him being so noisy. It's Something behind him making him noise, bubbling him up, pushing him out, shoving him out, getting into higher heights and deeper depths of Christ. Amen. That's right. It's not them.

And if the Life of Jesus Christ lives in the person, they become identified with Him. It's Christ in you (Col. 1:26-28). Not a church

member, not a system, **but a resurrected Power**. It's the Holy Ghost, is a Token upon you, **that your life says "amen" to every Scripture**. The promise is written in there. [2]

And every Word of God is a Seed (Matt. 13:1-9,18-23). And if that Seed can be planted by the inexhaustible Fountain of Life, which is Christ, the believer has to drink beyond his imagination, drink and push out. Push out everything you have need of, 'cause it's in you when you receive Christ. And we are planted together in Christ. And He is the inexhaustible Fountain of Life (Col. 2:1-3). [3]

And the only thing we have to do, if you're sick, if you need something, when God fills you with the Holy Spirit. By one Spirit we are all planted, baptized into one body (I Cor. 12:13). And the only thing we have to do then is just drink, drink, until we push out Divine healing, glories, and take away the old worry and doubt, and push it away, and bring in new life, produce new fruits of the Spirit (Gal. 5:22). Just drink, drink the seed.

And, as we drink, we grow. But if the plant refuses to drink, then the plant cannot grow. And if you will just believe it now, individually! [5]

And if you're planted in Him, the only thing you have to do, **is drink of His goodness and push out** whatever you have need of in this earth's journey. **It's all drinking, resting, peace.** It's not what you struggle and strive and pull at, you defeat the very purpose that you're representing when you do that.

Christianity is not something, God's not One you have to beg, and cry, and plead, and fast, and starve, and everything like that to get to. Certainly not. I'm not degrading a fast. I believe in fasting. Certainly. But when you fast, you don't hunger. Jesus after He had got through fasting, the Bible said, He was hungry. God puts a fast on you (Isaiah 58:6-8). You don't put it on yourself.

You don't do that. You don't do things by works. It's by grace. God in sovereign grace... (*Eph. 2:8-10*). [6]

Now, what do you do with the tree? You set it out, put it down in the ground, and plant it. And then you water it. Now, what's the little tree doing? The little tree has to draw water from the earth. And it has to drink and drink and drink. Has to drink over its portion. And as it drinks, it begins to push out. And after while, it pushes out limbs. Then it pushes out leaves. Then it pushes out blossoms. Then it pushes out apples. It's just drinking and pushing. [4]

And that's you. When we are planted together in Christ, the only thing we have to do is drink from His promise, and push out. Everything that you have need of is in you when you receive Christ, 'cause Christ is in you. And you just have to drink from His Word, His Life, and push

out. Oh, yes. I believe Him to be the Water that comes upon us. **He's the Life.**

He is the inexhaustible fountain of Eternal Life, here to make manifested any Divine promise of His Bible, to anybody that'll believe It. Amen. Yes, sir. The only thing you do is drink. Come to the fountain and drink. Drink until you're satisfied. You can't exhaust Him. No, sir. He is absolutely the inexhaustible, and you can just drink and drink and drink. You can drink your healing in. You can drink your salvation in. Just come and drink. "Let him that's thirsty come and drink." (John 7:37-39). Amen. I know He is here, and I know He'll do the exceedingly, abundantly if we'll just let Him do it. [8]

The trouble of it is, you don't drink. That's right. You don't drink. Don't you believe He's the inexhaustible Fountain of Life? "Come to Me, all ye ends of the world and drink?" [9]

We are planted in Him by the Holy Spirit, and then just drink from Him. Every person that's a Christian... The devil doesn't care how much you come to Christ, as long as you don't drink. You can stand at the table and your mouth watering and say, "Well, I'm here. I'm here." You're afraid to turn your faith loose. [10]

Every redemptive blessing belongs to you; just drink, and drink, and push out. That's all. Everything you have need of is right in you (II Cor. 4:7). When you receive the Holy Ghost (Eph. 1:13-14), everything you've got need of between here and glory is right in you then. It ain't faith that you need. You've got faith, if you got the Holy Spirit, for He is your faith (II Cor. 4:13); Gal. 2:19-20). But the thing you have to know, is know how to use that faith. See what I mean? And if you'll just understand how to use it, you'll see the exceedingly, abundantly above all that you could do, or think of the Lord (Eph. 3:20-21). [11]

I tell you what's the matter with the Christian today: you're not drawing dividends on your baptism of the Holy Ghost. Draw in and drink, and drink, and drink till you push out salvation, push out Divine healing, push out the baptism of the Holy Ghost. Just drink, drink, drink. [12]

Get the smallest tree, that's a young babe in Christ, and set it by the fountain of water, the inexhaustible Life of Christ. **Then you're positionally placed in Christ.** And when you're in Christ, by the Holy Spirit, **then all these qualities of the Holy Spirit live in you** (II Peter 1:3-11). [13]

The only thing you have to do is go to drinking. It gets its vitamin out of water. And the Christian gets his vitamin from the Word. Then you drink, drink more, and spread out, push out. Push out salvation. Push out through the Holy Spirit. Push out, till that crippled arm comes straight. Just keeps

drinking. Drink! Drink till you can't drink no more. Drink until you become drunk, that you forget all your theology and believe God. And drink till you're well. And then just keep on drinking. Amen. God lives. [14]

The inexhaustible Fountain of Life is Jesus Christ. And Who is He? The Word, the same; the Word, the Life, the Fountain, "the same yesterday, today, and forever." (Heb. 13:8). The true believer, It's his supreme joy, his supreme Life. And his supreme satisfaction is in Christ (John 10:10). No pumping, no pulling, no joining, no bailing; just believing and resting. That's what He is to the believing. [15]

And come to the Fountain, amen, the artesian Well, the ever-living Presence of Christ! I believe Him to be the inexhaustible Fountain of Life. More you get from Him, the fresher it gets, and the colder it gets, and the better it gets, and the sweeter it tastes. I have been serving Him now for thirty-three years, and each day grows still sweeter than it was the day before. He said you would never thirst if we drank of this Water (John 6:35). Notice how great It is. Oh!

Israel did as many do today, they left the fountain of living waters, to go dig themselves cisterns (Jer. 2:13). [16]

Now, the church doesn't need a polishing. It doesn't need a facelifting. It needs a birth (John 3:3-5). It needs a conversion. Something has got to happen. Not just to strengthen our borders, not to bring in new members: a revival is not to get new members. A revival is to revive what we got. That's what we so badly need. [17]

Reference:

- [1] "Show Us The Father and It'll Satisfy Us" (53-0610), par. E42-E43 [2] "The Token" (63-1128E), par. 123 [3] "Hear Ye Him" (56-1215), par. E20 [4] "Show Us The Father" (61-0521), par. 63-64

- [4] "Show Us The Father" (61-0521), par. 63-64
 [5] "One In A Million" (65-0424), par. 87
 [6] "The Inter Veil" (56-0121), par. E25-E26
 [7] "Show Us The Father" (63-0606), par. 150
 [8] "Just Once More, Lord" (63-1201E), par. 140
 [9] "God In His People" (50-0227), par. E8
 [10] "Expectations" (50-0810), par. E35
 [11] "Where I Think Pentecost Failed" (55-1111), par. E18
 [12] "Show Us The Father" (54-0811), par. E30
 [13] "The Position of a Believer in Christ" (55-0227A), par. E42
 [14] "Blind Bartimaeus" (55-0818), par. E15
 [15] "Broken Cisterns" (64-0726E), par. 133
 [16] "Broken Cisterns" (65-0123), par. 140-141
 [17] "Why Some People Can't Keep the Victory" (57-0324), par.

- [17] "Why Some People Can't Keep the Victory" (57-0324), par. E23

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