

## **Who Is the Royal Seed of Abraham ?**

*Gal. 3:16, "Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ."*

*Gal. 3:29, "And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise."*

**Every time that God makes a covenant with man, man breaks it. But this time God made a covenant with Abraham and his seed unconditionally.** Now, do you understand? Not "Abraham, if you will do this, I will do this." **But, "Abraham, I have already done it** (*Gen. 12:1-9; 13:14-18*). You'll come to Me. You're already saved; you'll come to Me in a ripe old age." **He's already done it.** And now, it isn't today, "If you will do a certain thing, if you will do this, if you that..." **It's already finished** (*John 19:30*).

Not, "If you'll go away and learn a good education, if you'll know this, that, or the other. I'll heal you. I'll save you if you'll get a Bachelor of Art." **"I have already done it; it's finished.** I just want **you to reach out** here and get it. That's all." You see what I mean?

**Only thing that Abraham had to do was abide in His covenant. He didn't have to do nothing for the covenant;** God done made that with him. He just had to stay put. Hallelujah!

When we know this, that the only thing we have to do **to inherit any of God's promises is to stay put on God's Word**, let nothing shake you from It... Now notice, He perfectly typed Abraham and his seed after him. And I'm going to follow the junctions of Abraham's life, and then follow the junctions of Abraham's seed, **and see if God kept His Word letter-by-letter.**

We know that there's only one way **that we can be saved and that is being in the covenant with Abraham**, because it was made to Abraham. **But the Bible said, "We being dead in Christ take on Abraham's seed and are heirs with Abraham."** (*Gal. 3:27-29*). Is that right? Now, **Christ is the royal Seed of Abraham** (*Gal. 3:16*). **Out of Abraham come Isaac** (*Gen. 17:19*), **out of Isaac come Jacob**, out of Jacob come Joseph, out of Joseph, so forth on down, David, David on, so-and-so, **till finally the royal Seed was born which was Christ, and in Christ made Abraham, the father of all the father of all nations** (*Gal. 3:9-14*). **And the Abrahamic covenant is confirmed to the people or given to the people unconditionally.**

Now, you read now in the 12th chapter, He made the covenant with Abraham unconditionally. He called Abraham. I heard people say, "I've

sought God, and I've sought God, and I've sought God." **You're mistaken. God sought you, and sought you, and sought you. It wasn't you seeking God; it's God seeking you** (*Rom. 10:20; John 6:44*). [1]

Notice. Abraham. He was just an ordinary man, come down from the tower of Babel with his father, and they settled down--probably was up in the land of the Shinar, come on down into the city of Ur in the land of the Chaldeans. He was just an ordinary man, no saint, no god. He's just an ordinary man, nothing about him any different than any one else, no more than there is you, just an ordinary person. **But God saw something in him, and He called him. God seen the same thing in every born again man and woman here.** Now, Abraham wasn't afraid to put his to work, are you? The same faith that He gave Abraham, He gives it to you freely, if you'll use it. [2]

Now, Abraham... Let's take just a little look at his life. Who was he? Where did he come from? Was he a special-born child? No, sir. He was just an ordinary man. He come from his father, down from Babylon, and perhaps was **raised around idolatry. But God by election chose Abraham**, not because that he was a good man, but because God elected Abraham.

And that's the only way that you'll ever come to God. **It's God's election. God does the choosing** (*John 15:16*). You have nothing to do with it. There's no man has sought God at any time. You can't seek God; it's God seeking you (*Rom. 10:20*). **It's something in you, creating that desire.** And that's the reason there's Divine healing if the Bible didn't even say so. It's that creative something in the children of God, **that's hunting for that fountain that's open.** But the strange thing, when you find the fountain, like the disciples that night who was praying for help, and the very help that come to them, they were afraid of it.

Now, notice what God did. Now, **Abraham** in the Bible **represents election; Isaac, justification; Jacob, grace; Joseph, perfection.** Then it run out. Perfection... Joseph was a perfect man; there's nothing against him in the Bible.

**But on this election, God chose Abraham** (*Gen. 12:1-8*), not because he was an educated man, not because he was a smart man, **but because that God saw something in Abraham before the foundation of the world. And that's the reason you are a Christian today, is because that God saw something in you before the foundation of the world and put your name on the Lamb's Book of Life, before the world ever was formed.** How you going to lose? How can you do it? [3]

Now is the hour! God, let this sink in! **Now is the hour, that, the royal Seed of Abraham!** Do you get it? **God manifested in human flesh** (*Luke*

17:26-36), giving them their last sign before the destruction of the lukewarm and the going away as it did. Last splendor of Lot's backsliding! Let that sink just a minute.

**Abraham, one; Abraham's natural seed, two; Abraham's royal Seed, three.**

Watch, the Message don't take with the lukewarm out there. Where did It even go to them? Was sent to the pentecostals, **the elect**, the drawn-out.

**Now watch the royal Seed.** See, it's got to come those three times, see, everywhere you take. **Ham, Shem, and Japheth's people. The royal Seed of Abraham! There's Abraham; the natural seed; the royal Seed.** Everything! **The royal Seed is by Christ. We come to Abraham's promise that God give him through Christ (Gen. 22:14-18), the royal Seed. And this is the royal Seed, this Church of the Lord Jesus that He's restoring in the last days.** [4]

As God brought a nation out of a nation, in Egypt, **He is bringing a Church out of a church, or a Bride out of a church; Church out of church.** And the remnant of the woman's seed, that what was left over, "there is weeping and howling and gnashing of teeth, 'cause they didn't have Oil in their lamps, Holy Spirit" (Rev. 12:13-17; Matt. 25:1-13; 24:48-51).

The position is setting right. And now look up on the hill. **Abraham; Lot; Sodomites. The world; the church; the Elect**, the Bride, out of the church. We're sitting positionally right. The world is just in the right swing to it. [5]

Remember, there's always three groups of people in every bunch of people you gather, that's: **make-believers, unbelievers, and believers. We have them in every group.** They've had them in all time. There was the **Sodomites**, there was the **Lotites**, and there was **Abraham**.

The Abraham was a **called-out group**, he wasn't in Sodom to begin with. Now watch their Message! They'd been looking for a promised son, looked for it for years. God had showed Abraham many great signs and wonders, **but here God came down Himself like a man!**

You say, "That was an Angel." (Gen. 18:1-33).

Abraham called Him, "**Lord,**" **capital L-o-r-d**. Any reader of the Bible knows that that capital **L-o-r-d** is **Elohim**. "In the beginning God," **Lord God, Elohim, the all-sufficient One.** Abraham called Him, "**Lord God, Elohim.**"

Now notice, there were two people that went down into Sodom with a message, and they preached to the **Sodomites. They didn't perform**

**nothing, but blinded them; which, preaching the Gospel does blind the unbeliever.**

But watch what kind of a sign the Abraham group received!

Now, we are supposed to be the royal Seed of Abraham, **Isaac was the natural seed. But the faith Seed, the faith in the promised Word, the promised Word (don't miss It) was that royal Seed; that was the Seed, Abraham's faith. "We being dead in Christ, we're Abraham's Seed, heirs with him according to the promise." (Gal. 3:29).** [6]

**That's the faith. That's the royal seed of Abraham. That's the kind of seed that takes God's Word. That's the thing that'll bring the Bride. That's the thing that'll meet Christ. He is the Word.** [7]

And remember the last sign that Abraham saw. **And we who are born of the Spirit of Christ (I Peter 1:22-23), are Abraham's royal Seed.** Jesus promised that the royal Seed of Abraham would see the same sign that their father Abraham seen, **before** the promised Son came. There wasn't one more sign. Abraham; **right away Sarah became mother, and Isaac arrived (Gen. 21:1-8). The last sign was God manifested in a man's flesh.** [8]

**And Abraham's Seed is waiting for the promised Son, Jesus Christ.** And they've seen signs, the pouring out of the Holy Ghost, speaking in tongues, Divine healing, and so forth. But when the Son of man is being revealed, **Elohim will return back to the royal Seed of Abraham and show that same thing that He showed in that day, amen, Elohim,** as it was! Why? It will be the characteristic of God. [9]

**Then when Abraham's seed through Isaac, the natural seed, Jew,** came to the end of their life, here was that same God manifested in flesh, **showing His Messiahic sign,** the same thing. Now, here come the Gentiles, **the royal seed of Abraham through Christ,** at the end of their age with **two thousand years of teachings.** [10]

**These great man (Isaac), all of them are great men. But you know,** every one of them, **when they come to the gate of death, they all died. Every one of them had to die.** Because they were great man, "They stopped the mouth of lions, and escaped the fire, and the edge of the sword," and so forth, as we're told in Hebrews 11. **And they possessed the gates of the enemy, all but one enemy, and that was death.** Death swallowed every one of them up.

Then one day, along come the Royal Seed of Abraham, Jesus Christ, the Son of God; Abraham's Seed, by faith. Not through Isaac, the natural seed; they did their part. But here come One Who was not natural born. Here come One that never come by sexual desire. Here come One by virgin birth. **The Son of God, the Seed of Abraham, what a great Man this was!** Other naturals were all born natural births. This Man was born a virgin birth. What did He do when He come on earth? **He conquered every enemy, He conquered everything.**

What did He do? He set out and **he conquered sickness.** There could be no sickness around Him; wherever sickness was, **He conquered it.** What did He do after He conquered it? He gave us the keys, amen, saying, *"Whatever you bind on earth, I'll bind it in Heaven."* Oh! Amen! **That's the Royal Seed of Abraham, His promise. The Holy Ghost in us now, with the keys, holding it to sickness. He conquered sickness. Sickness cannot stand in His Presence.** And He said that He gave us the keys to do the same thing, **conquer sickness.** *"Whatever you bind on earth, I'll bind in Heaven"* (Matt. 18:18).

**Also, temptation,** He was tempted in every manner like we were. What did He do? **He conquered it** (Heb. 4:14-16). And what did He say to us? *"Resist the devil, and he will flee from you."* **He conquered sickness for us. He conquered temptation for us,** broke down the gates; took the key away from the tempter, and **hand it over to the believer, of Abraham's Seed,** and said, "If he tempts you, resist him, and he will flee from you." Oh, my! **Resist him!** (James 4:6-7).

**He conquered both death and hell.** He rose up on the third day, saying, "I have overcome. **And because I live, you live also.**" (John 14:18-19). Oh, what a promise! **That's to the Seed of Abraham.** He conquered the grave, rose up on the third day, for our justification. When He rose up, **He was our justification** (I Cor. 1:30). What does that make us? **He conquered sickness. He conquered death. He conquered hell. He conquered the grave. He conquered temptation** (Heb. 2:17-18).

*"Now we are more than conquerors through Him that loved us, and give His life for"* (Rom. 8:37), **being the Royal Seed of Abraham. With the same Spirit of God in us, that was in Him, we are more than conquerors.** Every gate has been conquered for us. The only thing we have to do is possess it. It's already conquered. Sickness is conquered. Death is conquered. Hell is conquered. The grave is conquered. Everything is conquered, and we hold the keys, by His grace. Are you afraid to stick them in the lock, and say, "I come in the Name of Jesus Christ"? "Ask the Father anything in My Name." I love Him.

After two thousand years have passed, and still here He is in our midst, the mighty Conqueror that rent the veil in two, that took every sickness, every disease, everything upon Himself, and bore our infirmities to the cross, and our sickness and our diseases, and triumphed over them, and raised up for our justification, and stands alive after two thousand years, to manifest Himself as a living Jesus Christ, amongst the royal Seed of Abraham who are heirs of all things. Oh, my! Those who after, going through the test, promise of the Word! If you can believe the Word, then you are also the Seed of Abraham. That's how you come to It. [11]

Joshua, looking at the promise of God, said, "*We're more than able to take it*" (*Numbers 14:6-8*). That's right. And when he come down to the Jordan, what did she do? She gave away. Amen. That's it. He possessed the gate of the enemy. That Jordan was keeping him back from going over and taking that promise. But when he got down there, he was the Seed of Abraham. Why? He believed God's Word. That's the only way you can be a Seed of Abraham, is to believe God's Word. And then what did he do when he come down to where he was ready to take the enemy? God opened up the gate, and he possessed it, took it, went over.

He was a Seed of Abraham, that kept the Word of God. He taken every gate that come to him. Certainly.

Look, all these precious heroes, got a page full of them wrote down here (*Heb. 11:1-40*). But all these precious heroes, the things that they did, they finally died.

But then come the real faith Seed, the Royal Seed of Abraham, Jesus, a promise. Abraham had Isaac, true, after the flesh, but the real Seed wasn't in that organization system. It was in that promise of God's Word, that He would make him a father of nations (*Gen. 17:1-8*), not through Isaac, but through the Royal Seed, Jesus. That was the Royal Seed, which, actually, the Seed of Abraham. Jesus was not a Jew, neither was He a Gentile. He was God. [12]

And now we find out, Abraham's natural seed, how they failed. But the royal Seed of Abraham, which is by faith in the promised Word, is now being manifested on the earth today. We are at the end time, my brother, sisters. We are at the end. [13]

Every promise is to Abraham and to his Seed after him. Amen. Every Divine promise in the Word belongs to Abraham and his Seed, and you're an heir to it. An heir! Oh, my! I like to look through and see what I got. If somebody gives me something, I like to look it over. And I like to

look through the Bible and see what belongs to me. Every Seed of Abraham ought to do that, when you become born again (*John 3:3-5*), filled with the Spirit of God, and the Holy Spirit upon you, you're an heir to every one of those promises.

By one Spirit we're all baptized into one Body (*I Cor. 12:13*), and that **Body is Christ, which is the Royal Seed of Abraham, and heirs to everything that's in it.** Amen. Everything that was in God, God poured into Christ; **everything that was in Christ, He poured into the believer.** Amen. God above us, God with us, and **God in us!** Everything, every promise in the Book, is yours if you can believe it, if you have faith enough to accept it and believe it. [14]

**This is the last thing promised to the Gentile.** It's true. See, it was the Gentiles down there in Sodom, were going to be burned. And that, **here is the Bride, which was the Royal Seed of Abraham, being the Bride called out from amongst the Gentile. That's their ending sign,** all of it.

**And we are the royal Seed of Abraham; the Bride.** The last sign that Abraham ever seen before the promised son come, was what? **God, in a form of a human being, that could discern the thoughts of the people;** one man, not a dozen; one man, no matter how many impersonations. They had One, and He discerned the thoughts was in there. What? And, the next thing happened, **Abraham and Sarah turned back to a young man and woman.** We know that.

**Mark it in your book.** I'm an old man. But just mark it in your book and see if it comes to pass, or not. See, you're at the end now. When? I don't know. **I'm looking for Him today. If He isn't here today, I'll be looking for Him tomorrow. If He isn't there tomorrow, I'll be looking the next day. If He isn't here this year, I'll be looking next year for Him. I know He is coming. I don't know the minute or hour, but I know everything is fulfilled, ready for the Rapture.** The Church is called out. **It'll be a secret going;** just vanish, and that'll be all.

And the world go right on just the same, people preaching, and people thinking they're getting saved, just exactly like they did in the days of Noah, so forth. Noah entered in the ark, and people went right on, and the world turning just the same. Think of it! And, Eternally lost, thinking they're saved.

[15]

**But the spiritual, Royal Seed of God that believes, the Royal Seed of Abraham which believes every Word of God,** there is a confirmation of a living, resurrected Jesus Christ in them. Amen. Amen. Oh, my! See, the same thing it was, the whole Church must be relation. [14]

**And, remember, Abraham and his group never received one more sign from God, until the promised son arrived.** How many know that's true? That sign of discernment! And the royal Seed of Abraham, let me tell you. **THUS SAITH THE LORD, you're receiving your last sign.** That's according to the Scriptures and the revelation of God that's in my heart, **that speaks that this is the Truth. And I trust that you will believe it to be the Truth.** [16]

**That's why the Rapture is different, and will only be for the royal Seed of Abraham.** It cannot come by the natural, carnal seed of the church. **It'll have to be the royal Seed of the Word of God, through Abraham, the royal Seed. That's why the Rapture has to be first.** [17]

Heavenly Father, in the Name of Jesus Christ, may the Devil and all of his powers be rebuked. May the Lord Jesus Christ, Who has promised this for the last day, He is here now. Let it come to pass, Lord, at this hour, that the people will not fail. May they see what God is shaking before them, **just before the fire falls.** May this Abraham group, **this royal Seed of Abraham, understand the hour that we're living!** O Jesus, Son of God, touch every sick person in here. Heal them, Lord. **May their faith realize that they're standing in the Presence of the God that saved them and will judge them at that Day. May His Power fall upon them now and heal everyone here that's in Divine Presence.** [8]

Reference:

- [1] "Abraham and His Seed After Him" (61-0416), par. 75-80
- [2] "Abraham's Seed" (59-0423), par. 23
- [3] "Jehovah Jireh" (57-0309E), par. 13-14
- [4] "Jehovah Jireh Pt. 2" (62-0706), par. 121-126
- [5] "Jehovah Jireh Pt. 2" (64-0403), par. 232-235
- [6] "Modern Events Made Clear By Prophecy" (65-1206), par. 239-240
- [7] "The End-Time Sign Seed" (62-0319), par. 69
- [8] "Sirs, We Would See Jesus" (64- 0304), par. 71, 177
- [9] "God Identifying Himself By His Characteristics" (64-0320), par. 160
- [10] "We Would See Jesus" (62-0727), par. 77
- [11] "The Patriarch Abraham" (64-0207), par. 60-66
- [12] "And Thy Seed Shall Possess the Gate of His Enemy" (62-0121M), par. 204-210
- [13] "This Day This Scripture Is Fulfilled" (65-0125), par. 49
- [14] "Jehovah Jireh Pt. 1" (64-0402), par. 75-76, 111
- [15] "Calling Jesus On The Scene" (64-0319), par. 193-195
- [16] "Proving His Word" (65-0426), par. 224
- [17] "The Seed Is Not Heir With The Shuck" (65-0218), par. 63

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*There's coming one with a Message that's straight on the Bible, and quick work will circle the earth. The seeds will go in newspapers, reading material, until every predestinated Seed of God has heard It.*  
[Bro. Branham in „Conduct-Order-Doctrine“, page 724]