

Only Safe, When This Token Is Displayed

*Exodus 12:13, "And the blood shall be to you for a token upon the houses where ye are: and **when I see the blood**, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt."*

Notice the preparation for His promised-land people. Notice what He did. **First, He had a people that He had made a land for them. He had prepared a land for them.** And now He sent down there a preparation for it, for the promised-land people. It was only for those who were predestinated to that promised land, **Bride day.**

And how He done it, **He sent a prophet with a message, identified it by a Pillar of Fire, and gave a token that they could rest assure that it was right. That's right. It was her consolation.**

Israel, coming out of Egypt then, was a type. This is the antitype, of the **Church coming out of the denominations.** Now, not all denominate. **I mean the Bride.** Some people, there is some of the independents just as bad as the denominationalists, sometimes worse than.

I'm talking about the applied Token. **The Token agrees with every Word.** See? It's got to, because It is the Word. **It's the Life that was in the Word.** "My Words are Spiritual; They are Life," said Jesus (*John 6:63*).

And the third thing He sent was the token. That's exactly right. The token, what does the token mean? Assurance!

First, **His prophet with the message; He identified Himself with a Pillar of Fire with His prophet; then He sent a token, to get under this blood, that He had accepted this substitute death in your place.** Then, **the blood was a token** that He looked, that you have heard the message, believed on the Pillar of Fire, and have accepted the substitutionary that He had provided for you, and you were under the blood of the very chemistry of the life that went out for you. My! What a perfect thing that is, **you are under the blood.**

Now you're under the Spirit, **under the Holy Spirit.** You believe the Message of the day, you believe the power, the Pillar of Fire. You believe that, and you do. [1]

The bloody Lamb is our Token today. In Hebrews 13:20-21, it is called the "everlasting covenant," if you'd like to read it (*Ezek. 37:26-27*). **God's Blood-bound promises made us free from sin and flesh. It is an everlasting covenant, to worship Him and show forth His promised signs.** The New Testament is the new covenant in His Blood (*I Cor. 11:25*). The Bible said so. The New Testament means the "new covenant," **Blood Life, new Life Token in us.** Where the old blood stood for a simple sign of the

chemistry that a lamb had died, the Holy Ghost is the Life that was in the **Person of Jesus Christ that's displayed in you and I, today. Outside of that, there is no mercy.** "*Only when I see the blood, I'll pass over you.*" (Exod. 12:13).

I'm trying to press upon your minds, friend, that the hour has struck, that something has got to be done by it. **We must do something. It's either in or out.** That's all. **The hour has come where the Token must be there. If this church ever expects to remain alive until Jesus Christ comes, the Token will have to be here.** That's all. If death don't, it'll take the death mark. And soon, it's in congress right now, the big machine set up to make all churches come into that federation of churches.

And you better really have the Token shining. But the hour is here for the exodus. And this time we're going to a **promised Land, the promise of Eternal Life** (*John 10:27-28*). The Holy Ghost shows that Jesus has met every requirement for us, that we are, in our nature, fallen sons of God. And we have no power within us. We have no Life within us. We are a fallen race of people, from Adam. **But when we can display the Token, that the Word and we become the same, shows that Jesus Christ met the requirement for our sin and death** (*Rom. 8:3-4*), and has displayed His Token within us. Oh, how simple it can be! You are condemned. We were all condemned. **There is no way to save ourselves, and God sent us a Token. He killed His Son at Calvary, for us. And the Life that was in that Blood, when It was shed at Calvary, has come back to be a Token upon us.**

God's everlasting, Eternal Token, It's Eternal Life by the Eternal God. And anything that had a beginning has an end, and everything had a beginning besides God. And God is the only form of Eternal Life there is. **And when God places His Holy Spirit in you, which is God, and when God places Himself within you, you're as Eternal as God is. Because, you're a part of Him, because you become a son or a daughter of God and you are displaying His Word. Hallelujah! God identifies it, Himself. You've got Eternal Life, and that's God in you. And this Word is God. And that Word lives and produces Itself. Just exactly what God has ordained for this age, you have it, amen, the Holy Ghost, the Holy Spirit being displayed. Yes, sir. What is it? The Holy Spirit, the Word has been quickened to you by the Holy Spirit, to vindicate this age, that you have passed from death unto Life** (*John 5:24*).

And now you are His. Oh, because He is, we have the right to all that He has purchased for us. Every promise in the Bible is yours. It belongs to you, when this Token is upon you and God has sealed you (*Eph. 1:13-14*). Now we want to check ourselves just for a moment. **When God has given you the true baptism of the Holy Spirit** (*I Cor. 12:13*), then the Life of Jesus Christ is within you. Now, that's true, and every theologian will have to admit that to be. Yes, sir. **It's the new Birth** (*I Peter 1:22-23*). **You are born anew, of the Holy Ghost** (*John 3:3-8*). And because that God has did this, and you know you're no good in yourself, and **you accept what God**

has did, then He seals you into His Kingdom, by the Holy Spirit. And everything that Jesus purchased and promised you, in the Bible, is yours. It's your property because it's paid for. Amen. **Life is mine;** He paid for It. **Life is yours;** He paid for It. **Healing is mine;** He paid for it. Healing is yours; He paid for it. **Freedom is mine;** He paid for it. **Heaven is mine;** He paid for it. He has paid the price. **Everything He purchased belongs to the man that holds the Token.** Amen. "Pass My Token," upon the street car, "on that Day of the Judgment, and I'll pass over you." (*Exod. 12:1-13*). Amen. Holding It in! **Holding your confession in the Word, that Jesus Christ has died for you** (*II Cor. 5:14-15*). **And when He does it, He displays Himself through you.** Amen. Yes. When you recognize the Token, the Life that it took for the Blood to speak!

You'll say, "Blood speak? Wait a minute, Brother Branham!" The blood speaks. The Bible says it does (*Heb. 12:24-26*). All right.

The Blood speaks. Remember, **the covenant Blood is not recognized without the Token.** Now the Word assures us of the promise. **The token is the sign that the purchase has been made for us, and God has accepted it.**

When you go and say, "I want a ride to New York City." What do they do? **They give you a ticket. What is it? It's a token.** It isn't money. **It's a token, but it takes money to buy it.**

Now, when you want Eternal Life, you receive a Token, showing that the price has been paid. **It isn't the Blood, but it's the Token of the Blood. It's the Life Itself.** Amen. **Full obedience to the whole Word of God, to God's entire Word, will entitle you to this Token.**

How do you do it? Peter said, on the Day of Pentecost, "*Repent, every one of you, and be baptized in the Name of Jesus Christ for the remission of sins, and you shall receive the gift of the Holy Ghost, the Token. For the promise is unto you, and to your children, to them that's far off, even as many as the Lord our God shall call.*" (*Acts 2:36-39*).

When they seen that wonderful display of the Power of a resurrection (*Acts 1:8-9*), he (Peter) got up there and quoted the Scriptures of Joel, and so forth (*Acts 2:14-36*), give the promise for that age, and showed **the requirements of that age had been met in Jesus Christ, and that He had sent back a Token of His death.** And that Token was upon them. And he said, **"The Token is to you, and to your children, and to them that's far off, even as many as the Lord our God shall call, will have to have this Token."** Amen. It's not they "may ought to" have It. **"They shall have It! You shall receive the Holy Ghost."**

When you fully obey the Word of God, in full surrender to It, you're entitled to the Token. Yes, sir. Obedience! (*Acts 5:32*). "Not he that saith, 'Lord, Lord,' but **he that doeth the will.**" (*Matt. 7:21*). **And when we pray, we must have the Token to present with our prayer.**

You see what I mean? **You've got to have It!** You ain't got to just think so; **it's got to be identified Token.** Right. It entitles you, when you accept the price that's been paid. Yes, sir.

Paul tells us, talking about speaking of blood, that the blood speaks (*Heb. 12:24*). You believe the blood speaks? In Genesis 4:9-10, God told Cain, "Where is your brother?" He said, "**The blood of his, the voice of his blood calls out against you.**"

The Blood is speaking. Then the Blood has got a Voice. And the Voice of the Blood is the Word. Hallelujah. That's what makes it whether it's right or wrong. **The Word is identified by the Voice of the Blood. The Voice of the Blood is the Holy Ghost.** That brings Life. It is Life, and **It brings Life to the Word and quickens It.** Amen, amen, amen.

Sure, the Blood speaks, It speaks a better thing. The Old Testament, the blood spoke of guilt. In the New Testament, **It speaks of redemption.** In the Old Testament, it spoke of death and sorrow. In the New Testament, **It speaks of Resurrection and Life. It speaks of Healing. It speaks of Joy. It speaks of Power. It speaks of Life. It speaks of Heaven.** And that same Blood that was shed upon the ground, that called out after his brother that had killed him. **The Blood of Jesus Christ covers all of our sins, and speaks peace and resurrection, and Power and Life, and healing. And all the redemptive blessings that the Blood was shed for, It speaks for us.** Certainly, the Blood speaks. Oh, my!

You must display the Token. Yes, sir. **Move out all the worldly trash, all the things of the world** (*I John 2:15*), 'cause you can't love the things of the world, **all your unbelief in God's Word** (*John 16:8-9*). Remember, He promised these things in the last days. **Anything in your life, that's against That,** move it out, and **get ready and bring the Token in. Then apply the Token, in prayer, with consecration, and be convinced and concerned about it.**

We have to identify ourselves with our Sacrifice. We have to be identified in His death. When a Jew placed his hand upon the sacrifice, he was identifying himself, transferring his sins to his sacrifice, and the sacrifice died. **Now we place our hands, by faith, upon Jesus Christ, and are identified with Him in His death** (*Rom. 6:5-11*).

Not only in His death, but, if we are accepted, we are identified not only in His death but in His resurrection. **By the Life that was in Him, is sent back upon the believer, as a token,** a memorial that death has passed from it, and God has sealed you into the Kingdom of God until the day of your redemption (*Eph. 4:30; II Cor. 1:20-22*). [2]

The Blood is not the Token now. The Life is the Token (*John 14:6*).

The life could not be there, 'cause it was an animal. The chemistry was the token, you'd have to have literal blood applied on the door (*Exod. 12:21-28*). **But now it's the Holy Spirit.** We're coming to it, just in a moment, to prove that, see. **It's the Life that is the Token** (*John 14:15-20*).

Your life has gone, and you are dead, and your life is dead (*Col. 3:1-4*). **You are hidden in God, through Christ, and sealed in there by the**

Holy Spirit. The mind that was in Christ is in you (*Phil. 2:5*). And **Christ, and the Bible, and the Word, is the same.** [1]

That's the reason that you don't see things happening in the churches. **They confess that they believe the Blood, but they reject the very plan to get to the Blood; the Word.** See? There is only one way God will honor that Word.

The only way you can do it is under the mercies of God, through **His grace**, is to come through the shed Blood of Jesus Christ, say, "Lord, I claim the promise." See? And **then if you really are under that Blood, God is obligated to that Word. But, first, you've got to be under that Blood.** You see it now? [3]

And now may these people who has the **Token, that they've passed from death unto Life**, they've changed from the old worldly life to a new one (*Eph. 2:13-17*). They have. **The Blood has been applied; and, God, give them a Token sign.** May they take that Token in their hands, them that's sick, say, "**I am a purchased product of God. I am in Christ, and in Him is no sickness. I am in Christ, and in Him is no sin. I am in Christ, and in Him is no unbelief** (*Acts 17:28-31*). **I renounce everything that the devil has told me. I take my Token that: 'He was wounded for my transgressions; He was bruised for my iniquity; the chastisement of my peace was upon Him; and with His stripes I was healed.'** (*Isaiah 53:4-5*). **And I now hold the Token, that God has recognized me, purchased by the Blood of the Lord Jesus.** And I hold the Token of His death in my hands, because He has raised again, **and I am His and He is mine.** I go with determined faith, that from this night on, I believe God, **and I'll be healed** when I get there and meet the requirements."

Because, the last Words that fell from His lips, was this, "If they lay hands on the sick, they shall recover." (*Mark 16:17-18*). Grant it, Lord. May a desperation set in, for I ask it in Jesus' Name. Amen.

I can, I will, I do believe;

I can, I will, I do believe;

I can, I will, I do believe

That Jesus heals me now.

You believe that? "I'm determined! I'm determined, by the grace of God, **that I'll never stop until that Something strikes me. And I'm going up there to have hands laid on me.**"

Now, **God has never failed us.** And I believe the great Physician now is near. I believe the God that wrote the Word, I believe the God that made the sacrifice, I believe the Token of the God that cleanses us from sin today, **the Token, His Own Life**, is here with us. "I'll be with you, even to the end of the world. A little while and the world seeth Me no more, yet ye shall see Me, for I will be with you, **even in you**, to the end of the world." (*John 14:15-20*). You believe that? I'm trusting in Him. I believe that He will do it. Don't you?

If Satan tries to hand you some of this stuff, like sickness, you know what you do? Just show him the Token. "I am a purchased product. My healing has been paid for. I am a product of God, because I have the Token of the Holy Ghost. You cannot keep me off of this Highway. You cannot keep me from my health. I present the Token. 'By His stripes I was healed.' Here is the resurrection of Jesus Christ, **right in me now**, to prove it to you." Oh, there is the real thing! There is the Token.

That's the reason people don't believe It. That's the reason it's hard for them to see in. **The Token has never been applied.** See, that's the reason, say, "Oh, days of miracles has passed." You're doing that for a blind. [5]

We're not to come together to talk about the Message. We are come together to get in the Message. And the Message is Christ, He is the Word. That's right. **We're to get into It, get beneath It.** Yes, sir. That's what we're supposed to do.

He was not responsible for any persons out from under the blood, not one; no matter who he was, he was not responsible. All had to take not only himself, but his whole family. They're only safe when the token was displayed.

We cannot feel safe until this Token is displayed. That's right. **You must come under this Token, God's Holy Spirit.** And It displays to you Jesus Christ, because It comes and lives in you. [2]

I'm praying for you now, and myself. I'll raise up my hands, with the audience, with the music. **If I have sinned, if I've done anything wrong**, my hand to You, Lord, means I'm sorry. My hand to You, Lord, means that I didn't want to do it. **And I know I'm dying, Lord. I've got to leave this world, in physical form.** I want to meet You. My hand means, take it, Lord. **Fill me with the Spirit. Give me the Token of Your love upon me, the Holy Ghost (Rom. 5:3-5), that'll make me live sweetly, gently, make me live the Life that was in Christ; that my heart will burn for others, that I'll just not rest hardly, day and night, till I can get everybody that I can.** I'll be like the messengers at Jericho; **I'll go to every person that I can, and see if I can get them to come under the Blood covenant, under the Blood of the Lamb, that they might receive the Token.** [1]

Reference:

[1] "Token" (63-0901M), par. 206-208, 191-193, 195-197, 449-450 / [2] "The Token" (63-1128E), par. 149-160, 165-171, 54-55, 119-121 / [3] "The Indictment" (63-0707M), par. 101-102 / [4] "Desperation" (63-0901E), par. 157-158 / [5] "The Token" (64-0208), par. 140-141

Spiritual Building-Stone No. 85 (new 2020) from the Revealed Word of this hour, compiled by:

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There's coming one with a Message that's straight on the Bible, and quick work will circle the earth. The seeds will go in newspapers, reading material, until every predestinated Seed of God has heard It.
[Bro. Branham in „Conduct-Order-Doctrine“, page 724]