

In The Blood Covenant Is Redemption, Forgiveness and Healing

“Whereof the Holy Ghost also is a witness to us: for after that he had said before, this is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; and their sins and iniquities will I remember no more. Now where remission of these is, there is no more offering for sin” (Hebrews 10:15-18).

There's many of the things as I wish I could forget about, **but I know that I've confessed them as wrong to Him and He put them in the Sea of Forgetfulness, and He won't never remember them no more** (*Heb. 8:10-12*). Now see, we're not made that way, we'll always remember. **We can forgive one another, but we can't forget about it** because we are made different. **But God can forgive it and forget it.** He can just wipe it out as though it never was, **because He has access to that Sea of Forgetfulness** (*Micah 7:19*), **but we don't.** Just think of it, **that God cannot even remember that we ever sinned.** Think of that! God doesn't even remember that we ever sinned. See, **He can forget the whole thing, and never will be brought into memory anymore.** [1]

And then when sin came in, we found out the man crossed the chasm, and the blood of bulls and goats covered, but did not remit (*Heb. 10:1-14*), **until the real Bleach came that could take the stain of sin and break it completely to pieces and send it back upon its original perverter; that was Satan** (*Heb. 9:11-26*).

When it got back to Satan, he waits his time of eternal annihilation (*Rev. 20:7-10*). Now, that shows what we believe. We believe that he will absolutely be done completely away and annihilated.

I believe that sin will be broke up, **and when it's confessed upon the basis of the Blood of Jesus Christ** (It's like dropping a drop of black ink in a bunch of Clorox bleach.), it just breaks it into the chemicals and sends it plumb back to where it come from. **And that's the way the Blood of Jesus Christ does** (*1 John 1:8-9*).

Then that sets a man across the chasm again **as a son of God. The creative power of God is in him, and at least whenever God can command it to be done, it'll be done.** And we get back. [2]

Oh, yes, He is that Fountain. "No other fount I know. **Nothing but the Blood of Jesus!**" I'm a stinker, I'm a renegade, **every one of us are** (*Rom. 3:9-18*), **but before God we are perfect.** "*Be ye therefore perfect, even as your Father in Heaven is perfect.*" (*Matt. 5:48*). How can you be? **Because a perfect One represents us there** (*I Cor. 1:30; Heb. 10:14*). **That Fountain is there every day, fresh.** Not some stagnated something, **but fresh every day, that washes away all my sins.** He is that Fountain (*Psalms 36:8-10*). [3]

Dear God, **You don't take things unless it's totally delivered.** You cannot receive a sacrifice with a blemish on it. **You would never receive a prayer that there's sin back in the life of that person.** You just could not do it, Lord. You didn't do it in the ages gone by, **and You can't do it today.** **But the sacrifice must be without blemish** (*Heb. 10:3-14*). And, Lord God, as we lay ourselves on the altar **as sacrificed life**, take from us, O Lord, **all blemishes of sin.** I'll completely lay my soul and my body and my strength and my efforts, with this church on the altar. **Cleanse us by Thy Blood, and forgive us of every sin that we have did.** **And may the great Holy Spirit so richly abide in us, and His Presence go with, that we'll know within ourselves that He has forgiven us.** And then the prayer will be, "*Forgive us our trespasses as we forgive those who trespass against us.*" (*Matt. 6:9-15*). Grant it, Lord. [4]

Oh, don't forget that, **"Washed by the water of the Word."** (*Eph. 5:25-27*). Then you've got to hear the Word before you can enter there, because only one way you can approach God, **that's by faith** (*Heb. 11:6*). Is that right? **"Faith cometh by hearing, hearing of the Word"** (*Rom. 10:17*), **washing our conscience.** Not to meet a man, not to meet father, not to meet mother, not to meet baby (them's all true, we will do that), but the first thing we got to come is God's avenue of approach; **we'll be washed when we hear the Word of God.**

By faith we're walking. **Grace, "what God did for you."** That's right. You believe God, you believe on God; **and as soon as you are sorry, you're already forgiven** (*Luke 17:1-4*).

As I was speaking to a brother, kind of got a little mixed up on it, and I said, "Look, brother, if you said something to hurt your wife's feelings, **immediately you'd feel sorry for her, you're sorry you did it, you're already repented in your heart.** That's right. **But you've got to go tell her about it.** You got to go and say, 'Honey, I'm sorry I said that.' **Then you've thoroughly repented.**" Now, that's the way it is with God.

A man that would go and say, "I hurt her feelings, don't make any difference, I'll tell her I'm sorry, but really I'm not," you're a hypocrite. See? That's right. **That will never be received by God.**

You've got to thoroughly be sorry for your sins. Then when you know that you're sorry for your sins, **and then "Repentance,** and be baptized in the Name of Jesus Christ for the remission of your sins, **and you shall receive forgiveness, receive the Holy Ghost."** (*Acts 2:36-41*). See, just simple, **God has made it so simple.** [5]

And notice, **not only is the Bride washed, forgiven, but She is justified.** See? Did you ever try the word justified, to see what it means? (*Rom. 5:1-2; 8:28-30*).

The word justified is "though you never done it, at all." Justified! (*I Cor. 6:9-11*). And then the Blood of Jesus Christ cleanses us so from sin (*Col. 1:14*), till it's put in the Book of God's forgetfulness. He's the only One can do it.

We can't. **We can forgive but not forget.** I could forgive you, but I always remember you done these evil things. Then, you're not just; you're forgiven.

But, in the sight of God, the Bride is justified (*Rom. 4:6-8; Ps. 32:1-2*). **She never done it, in the first place.** Amen. Standing there, **married to the virtuous Son of God; never sinned, in the first place. Why? She was foreordained.** She was trapped into this. And now when She heard the Truth (*Eph. 1:13-14*) and come forth, **the Blood cleansed Her. And She stands there, virtuous.** See? **She, no sin on Her, at all.** [6]

And now, Satan, I charge you, **by the Blood of Jesus Christ, that all-sufficient Blood; that through that Life that was in that Blood, that's now in our hearts, we've been changed from what we once was, to Christians.** We once were doubters, now we're believers. **Our sins are under the Blood** (*Eph. 1:7*). [7]

In Hebrews 13:20-21, we find this, it is called there, "The everlasting covenant." God had a covenant with them. **But the Blood now is an everlasting covenant, the Blood of Jesus Christ.**

God's Blood-bound promises makes us free from sin and self, makes us free from anything of the world. No matter how much we try to fashion it, the world, it's all dead. **If we're in God's Blood-bound promises, we see nothing but the Blood.** How could they look out that door without seeing the blood? (*Exod. 12:21-28*). How can you look out at anything without seeing first the Blood of Jesus Christ? **If you're in Christ, you see That, to worship Him** and to show forth His promises in

power. He promised these things to come. **His Blood-bound people are in Him, sealed in There by the Holy Spirit (Eph. 1:13-14), and are looking only at the Blood and the promise. They can't look at the world.**

The New Testament means "New Covenant." **The Blood Life, the Blood Life Itself, is the Token. The Life out of the Blood is the Token.** Remember, in the Old Testament, **the actual blood of the lamb had to be applied.** Here, it's **the Token of the Blood; it is the Life from the Blood,** that's in the person, for the Token. Oh, my!

The new Token is the new Life that comes through Jesus Christ, when His Blood was shed, to sanctify a Church and fill It with His Presence, that He might manifest His Word and His promises to the people.

The Blood, Covenant Blood, is not recognized without the Token. The Word assures us of the promise. The Token is the sign the purchase has been made for us.

Full obedience to the full Word of God entitles us to the Token. No other way is there, that you could ever be entitled to the Token, **until you fully obey the Word.** Not what somebody has put into It, and added to It; but what God said about It! [8]

God is requiring a Token that you yourself have received His Token, **the Holy Ghost.** It's the only way, and the only sign that God will ever pass, because **It is the literal Life of Jesus Christ returned back into the believer.** [9]

No devil, no sickness, no death, no sorrow, nor nothing else, can bother you as long as you hold that Token over it. Amen. [10]

God's Blood-bound promise makes us free from sin. Amen! There is no sin in Him; sin, self, flesh.

Worship Him and show forth His promised power! **God's Blood-bound, token-bound, covenant people has the Spirit of Jesus Christ in here, that, "He that believeth on Me, the works that I do, shall he do also," displaying the covenant (John 14:12).**

The New Testament means "the new covenant." The Old Testament was the old, under the lamb, that the life could not come back on the believer. **The New Testament was the Lamb of God, and His Life comes back on us. Blood's Life! See? Blood is Life in the New Testament, Life is from the Blood of the Lamb,** which means the New Testament, new covenant.

"After those days will I write My laws upon the fleshly tables of their heart. Not upon the stony tables, and a lamb's blood, which you had to

say, 'Yeah, I got the blood over here, now what does it say do?' **But upon the tables of your heart, see, the Spirit covenant will I make with the people.**" (*Heb. 10:15-18*). [9]

That's what the Jews know about; it's the blood. **"Without shedding of blood, there is no remission,"** you see (*Heb. 9:11-23*). [11]

The Blood of Jesus Christ cries out, but there is forgiveness in It if you'll just accept It. Wish we could stay a little while on that, see, "Blood speaketh better thing." (*Heb. 12:22-24*). [9]

And because sin broke that blood cell and let out that Spirit of God that fell on the Day of Pentecost, now the worshiper, when he puts his hand upon this Lamb and receives forgiveness of his sins, the Life that was in that Lamb (which is God's own Life), comes back to the believer, and he becomes sons and daughters of God. Then he's in the family of God. He's a believer. Goes out with no more conscience or desire to sin (*Heb. 10:1-2*). Hebrews tells us that he doesn't desire any more sin because he's become a son of God. [12]

The Blood cleanses. The Spirit is the Token that the Blood has been applied. Until the Blood is applied, the Spirit cannot come. But when the Blood is applied, then the Spirit is a Token, sending it back to you, **that your faith in the Blood has been accepted, your fare is paid.** Your fare is paid. It's all over. The case is closed. You're a Christian. You are a believer. **Christ is in you, and you're in Christ** (*Col. 1:26-29*). [9]

Now, the Lamb in the time of intercessory back here, **He knew that there were names in there that was put in there from the foundation of the world** (*Rev. 13:8*), and as long as them names have never been manifested on earth as yet, **He had to stay there as Intercessor.** Do you get it? **Perfectly predestination...**

All right, He had to stay there, **because He came to die for those that God had ordained to Eternal Life** (*Acts 13:48*). **By His foreknowledge He saw them, not by His own will. His will was that none should perish** (*I Tim. 2:3-4*), **but by His foreknowledge He knew who would and who would not.**

Therefore as long as there was **one name** hadn't never yet been declared in earth, **Christ had to stay there as an Intercessor to take care of that name. But as soon as that final name had been splashed in that Clorox or bleach, then His intercessory days was over.** *"Let him that's filthy be filthy still. Let him that's holy, he's holy still."* (*Rev. 22:10-*

13). And He leaves the sanctuary, and then it becomes a judgment seat. Woe unto those outside of Christ then. [13]

Lord Jesus, we thank You. We praise You, Lord. **We give You praise for a called-out people, out of Babylon.** We thank You for the Blood of Your Son, Jesus Christ. We thank You because **He makes us clean this minute. We ask forgiveness of our wrongs, our stupidity, Lord, our stumbling in the dark.** O God, may we rise and shine (*Isaiah 60:1-2*), **and walk in the evening Light** (*Zech. 14:6-7*), and be the fruit of the Tree that's coming forth by the evening Lights. Grant it, dear God. We commit ourselves to You, in Jesus Christ's Name. [14]

Most Holy and Gracious Heavenly Father, **Almighty God**, He that was from the beginning, before there was a star, or a atom, or a molecule. **You made all things by Jesus Christ Your Son** (*Col. 1:16-18*), and **hath given us all things freely in Him.** We thank Thee, Lord, for this opportunity that You have given us to assemble ourselves together, to be warned and taught by the Holy Spirit. **And the Holy Spirit takes Your words and reveals them to us**, for Jesus said, *"When He the Spirit of Truth is come, He will remind you of these things that I have said and also show you things to come"* (*John 14:26*). [15]

But now that the Seals are opened, the Spirit of Truth directs us to the Word. That explains why all the mistakes have been down through the ages, because the Seals were not opened, This was not revealed. It's true. [16]

Reference:

- [1] "Who Do You Say This Is" (64-1227), par. 8
- [2] "The Fourth Seal" (63-0321), par. 29-32
- [3] "Broken Cisterns" (64-0726E), par. 131
- [4] "A Total Deliverance" (59-0712), par. 98
- [5] "Revelation Chapter 4 Pt. 3" (61-0108), par. 185-189
- [6] "The Rapture" (65-1204), par. 161-163
- [7] "There Is Only One Way Provided By God For Anything" (63-0731), par. 253-254
- [8] "The Token" (64-0208), par. 106-110, 117-118
- [9] "Token" (63-0901M), par. 78, 324-327, 361, 451
- [10] "The Token" (63-1128E), par. 61
- [11] "Three Kinds of Believers" (63-1124E), par. 29
- [12] "Why" (61-0128), par. E42
- [13] "The First Seal" (63-0318), par. 59-60
- [14] "Modern Events Are Made Clear By Prophecy" (65-1206), par. 330
- [15] "Why It Had To Be Shepherds" (64-1221), par. 11
- [16] "Marriage And Divorce" (65-0221M), par. 233

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There's coming one with a Message that's straight on the Bible, and quick work will circle the earth. The seeds will go in newspapers, reading material, until every predestinated Seed of God has heard It.
[Bro. Branham in „Conduct-Order-Doctrine“, page 724]