

The Unveiling Of God In Our Days

Exodus 14:24, "And it came to pass, that in the morning watch the LORD looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians."

And that's God. **He changed Himself from a Pillar of Fire, to become a Man.** Then changed Himself from that, back in the Spirit again, **that He might dwell in man.** God acting in man what He really was (*Rom. 8:3-4*). **Jesus Christ, was God acting in a Man** (*Col. 1:15*). In a Man, that's what He was. He had changed from the Pillar of Fire, and then had come in; which was a veil in the wilderness, that hid God from Israel (*Exod. 14:19*). Moses seen the shape of His body, but really He was hidden all the time behind this Pillar of Fire, **which was the Logos** that went from God (*John 1:1-3*).

Now we find here, now since Pentecost, God is not acting in a man, **now He is acting through man.** See? He was acting in a Man then, Jesus (*II Cor. 5:17-19*). **Now He is acting through man that He has chosen for this purpose** (*Acts 2:14-18*). God, in the form of man, He changed Himself from the form of God, to a form of man.

Notice now, He came first as the Prophet, and they crucified Him. His Own crucified Him. **He came as the Son of man** (*Mark 2:10; Luke 9:26*).

Then after the Holy Spirit came, He was then the Son of God (*Rom. 1:4; Acts 9:20; I John 3:8*). God is a Spirit (*John 4:24*). He was the Holy Spirit, Son of God. **He lived through the church ages as Son of God.**

Now, **in the Millennium, He'll be Son of David**, sitting upon the Throne of His father, David (*Isaiah 9:6-7*).

In the Laodicea church age, they put Him out (*Rev. 3:20*). And in Luke 17:26-30, He said **He would be revealed again as Son of man, the Prophet, fulfilling the rest of it.** See? The Scriptures tie perfectly together. **Son of man - Son of God - Son of David.** What was it? **It's the same God all the time, just changing His form, en morphe.** He just changes it. It's a great drama to Him. He is acting it out.

He came as Son of man, the Prophet. Even that little woman in all of her sin, there at the well, she recognized Him. She said, *"We know the Messiah is coming, which is called the Christ, that's what He'll do."* (*John 4:25*). See, **she recognized because she was a predestinated Seed.** Where, the rest of them didn't recognize It. **They had nothing to recognize with.** They were in sin, to begin with.

For, His acts, He changes His form. Then He came in the form of Son of man. For the reformers' age, Wesley, Luther, and all down through, then we find out that they got it so bundled up, just like the Israelites did, **till when He does appear in the last days, in the pentecostal age, as the Holy Spirit, they rejected It.** They did the same thing Israel did.

And what does He do now? **Return as Son of man. And then, from that, Son of David.** See how close we are? Son of man - Son of David - Son of God. **He is revealed in the last days as Son of man, according to Malachi 4:5-6,** all the rest the prophecies pertaining to this hour. No more dealing with the church after they put Him out; on the outside, knocking at the door. Some predestinated Seed in there, yet. He must get to them.

The word Elohim, means, "the self-existing One", "He that always existed." God can mean anything. See the difference in the word?

That is, **He changed Himself, He "poured Himself into,"** (*Joel 2:28-32*), **into another mask, into another form.** Not another person went out of Him, called the Holy Spirit, **but It was He Himself.** You get it? **He Himself poured Himself into the people. "Christ in you!"** (*Col. 1:26-28*). How beautiful, how wonderful, to think, **God pouring Himself into the human being, into the believer.** "Pour out!" It was a part of His drama, to do so.

God, all the fullness, all the Godhead bodily was in this Person, Jesus Christ (*Col. 2:9-10*). **He was God, and God alone. Not a third person or a second person, or a first person; but the Person, God veiled in human flesh** (*1 Tim. 3:16*).

Elohim. "In the beginning, Elohim. And **Elohim was made flesh, dwelt among us.**" (*John 1:14-18*).

This is a part of His way. This is the way that He manifests Himself to us, **manifests the Eternal Word, God, Jehovah made flesh** (*John 1:14*). Like in Saint John 1:1: "*In the beginning was the Word, and the Word was with God...* In the beginning was Elohim, and Elohim became the Word, and the Word was Elohim. And the Word was made Elohim." See? It's the same thing, just unfolding.

This is His way, the parts of the drama. That's the way He's to act it out, His way of revealing Himself to us as some different person. We are mortal, and He knows that. **And we only understand as mortals. We only know as mortals. We only know as our senses will let us know, and the rest of it we have to believe by faith.** We have to say there is a God; whether we see Him, or not, we believe it, anyhow (*Heb. 11:6*).

There's the way we got to believe that Word today. **How is it going to be? I don't know. God said it's going to be that way, and that settles it.**

Who is this great unseen Person? Who is This that Abraham seen in visions? Right at last, though, He was manifested in flesh, before the son came

(Gen. 18:1-15). **God Himself came to Abraham in the form of a man, at the end time. Manifested!** He saw Him in a little Light one time; he saw Him in visions; he heard His Voice; **many revelations.** But just before the promised son, he saw Him in the form of a man, and talked to Him, and fed Him meat and drink. See? Notice, **God Himself veiled in human flesh.**

Like the attribute, see, it is in God. **An attribute is your thought.** God in the beginning, the Eternal, He wasn't even a God. **He was the Eternal.** He wasn't even God; God is an object of worship. So He wasn't even that. **He was Elohim, the Eternal. But in Him were thoughts He wanted to become material.** And what did He do? **Then He spoke a Word, and the Word was materialized.** That's the whole picture, from Genesis to Revelations. Is nothing wrong. **It's Elohim materializing so He can be touched, feel. And in the Millennium, there is Elohim sitting on the Throne, with all of His subjects around Him, that He predestinated before the foundation of the world (Eph. 1:3-5).**

God unveiled Himself in a Pillar of Fire down through the prophets, then into the Son of God, which, **He was God.** See, it's the same God bringing out exactly, **from perfection to perfection, from glory unto glory. That's the way the Church goes (II Cor. 3:18).**

Notice, through the ages, the same way, by His prophets (*Heb. 1:1-3*), He has revealed Himself. Them wasn't exactly prophets, they were gods. He said so. For, what they spoke was God's Word. **They were the flesh that God was veiled in.** They were gods. Jesus Himself, said, "How can you condemn Me when I say I'm the Son of God, and your own law says that them who the Word of the Lord came to was gods?" (*John 10:34-36; Ps. 82:6*).

So it was God formed in a man called a prophet (*Amos 3:7*). See? And the Word of the Lord came to this man, so it wasn't the prophet; **the prophet was the veil, but the Word was God.** The man's word won't act like that. See what I mean? It cannot act in that manner. But potentially it was God. See, **He was the Word of God in the form of a man,** called "a man."

Notice, He never changed His nature, only His form. Hebrews 13:8, said, "*He's the same yesterday, today, and forever.*" So He did not change His nature when He come. **He is always that Prophet, all down through the age, same thing: the Word, the Word, the Word, the Word.** See? **He cannot change His nature, but He changed His form. He just changed His mask.**

Like I changed from husband, when my child is born, then I'm father. When my grandchild is born, I'm grandfather. See? But, I don't change; that's still me. See? And that's God. See, it's just change your form.

But it's the same Person all the time, the same Person, God all the time. In this way He reveals Himself to His people, in doing this. Notice, through the age of the Pillar of Fire, He revealed Himself to His people. In the

age of Jesus, He revealed Himself to His people. **In the age of the Holy Spirit, as Son of God.** He always reveals Himself in that manner to His people, **making the people to know Him. He is veiled behind something, notice, in the same way, or same nature, every time.**

God veiled in Jesus, to do the work of redemption at the cross (Col. 1:13-20). God could not die as a Spirit. He's Eternal. But He had to put on a mask and act the part of death. He did die, but He couldn't do it in His God form. **He had to do it in Son form, as Son of man, on earth.** See? He had to be Son form. Then when He returned on Pentecost, **He was Son of God again.** Get the idea?

He had to be born virgin birth, to take the curse off, the Antidote (Isaiah 7:14; Gal. 3:13-14). See what I mean? **So, it had to be sex** (there in the Garden of Eden). **He proved it in His Own coming; He come not in sexual desire, but through virgin birth. And He changed His mask from Jehovah to Jesus, in order to take the redemptive work in the drama that He was acting out, in God at the cross.**

The Greeks wanted to see Him (*John 12:20-25*). They were scholars, they were great man. And they had a great feeling for God, as Paul preached to them on Mars' hill (*Acts 17:16-31*). And they led the world in science and education, they were great people. But they worshipped and believed in mythology, books of art and curious arts. **But they got stirred up about this Man Who could heal the sick and could foretell things that happened, to the dot.** And they got stirred up, so they come to see Him. Now, watch close now, don't miss this. See? And they come and they said to Philip, which was of Bethsaida, *"Sir, we would see Jesus."* And Philip and another disciple brought them to Jesus, to see Jesus.

Now notice the very words that Jesus reported back to them, **for they come to see Who He was, and they could not see Him. They seen the form, but He was in His temple (Heb. 10:3-7). God was in His temple, veiled in human flesh.** Notice the words He said, *"Except the corn of wheat falls into the ground, see, and dies, it abides alone. The hour has come, it'll soon be that the Son of man be glorified, see, and He must pass from this earth. And except this hour comes, you'll never be able to see It."*

Why couldn't they see Jesus? God was masked. The Greeks wanted a God, and here He was, but they couldn't see Him because of the veil. And that's the same thing today, they can't see Him because of the veil. It's over their face. Jesus was masked to these Greeks.

They couldn't understand how, why that they couldn't see Him. There stood a man. **They come to see God, and they seen a man.** See? **They couldn't see God because God was veiled to them. Now keep that on your mind, God was veiled in a man.** They could say, "No man could do these

works except it be God. No man can do it, and how here stands a man and yet the works of God are manifested through Him!" **See, they couldn't understand that God was veiled.**

He is veiled in a man, as **He always was veiled. But, He was veiled unto them, He was in His human temple. God was in a human temple** (*John 2:19-22*). Now, be real careful, now: He's the same yesterday, today, and forever. **See, God veiled, hiding Himself from the world, veiled in human being.** See? Here was God! Those Greeks saying, "*We would see Him.*"

And Jesus said, "*A corn of wheat has to fall and die.*" **You have to die to all your ideas. You have to get out of your own thoughts.**

So the Greeks couldn't see Him, because **He was hid from them, in a human being. God veiled in the form of a man, hid Himself from their view.** They could only see a man. **But those Predestinated seen God. One saw a man, the other one saw God.** See? And it was God veiled in a human being, making both of them right, but your faith in that what you don't see. You believe it, anyhow. God veiled in a human being. **He was in that flesh, and that flesh was His veil. The veil was rent, that God might be made manifest.** [1]

The veil is the flesh. The veil is what keeps us from seeing God, face to face, in this church. The veil is what keeps us from seeing the Angels at their positions, standing by the seats. The veil is what keeps us from seeing Him. We are hidden behind the veil, and that veil is the flesh. We are sons and daughters of God, we're in the Presence of God, "*The Angels of God are encamped about those who fear Him.*" (*Ps. 34:7*). **We're in the Presence of God, all the time.** "I'll never leave thee, neither will I ever forsake thee. I'll be with thee always, even unto the end." (*Heb. 13:5-6*). **But the veil is the flesh, that's what keeps us out of His Presence.** But through the soul, the Spirit, by our faith we know that He's watching us. He is standing by us. **He's here now.**

Here it is. Hold it tight. **The veil is what keeps us from living the way we should. The veil is what keeps us from doing the things that we really want to do. And God became veiled in flesh, and the veil was tore in two** (*Matt. 27:45-53*). And God became God again, and He raised up the veil that He hid Himself in. **That's the resurrection of the Lord Jesus.** Proving to us that, in this veil that we're **now hidden in, by faith we believe It and accept It. And when this veil is tore in two, I'll go in His Presence with this assurance, knowing that,** "I know Him in the power of His resurrection." (*Phil. 3:7-11*). At the Coming of the Lord Jesus, this veil will be raised up again, in a perfected way, till I'll walk and talk with Him as my Saviour and my God, when He takes the throne of David. **And we'll live forever in this veil after it's been perfected, but this veil has sin in it.** [2]

Jesus was that God, veiled. And when He died at Calvary, God sent fire and lightning, and ripped that veil from top to the bottom, that the whole mercy seat was in plain view (Matt. 27:45-53). But they were too blind to see It. As Paul said, "When Moses is read, yet, that veil is still on their heart." (II Cor. 3:7-16). Oh, brother, sister, that's what the Jews did when the veil was rent and brought God into plain view, hanging on the cross (John 19:30). He was in plain view, but they couldn't see It.

Could it be possible that the Gentiles have done the same thing? O God! When they've had the church ages, of the Son of God; **but when now the veil of these denominations and things, this veil of tradition that we've got since Pentecost, when the church traditions have been rent,** the things that the people said, "Days of miracles is past, and these things," and God has took the veil off of It, and brought It in plain view, **and they're ready to crucify It again,** just exactly like.

There was their God hanging on Calvary, and they were too blind to see it. Brought Him in open view, and still they don't see It! They are blinded. God, veiled in a human being!

You remember, He returned then to Paul after that (Acts 26:12-15), and to Peter in the prison (Acts 12:5-10), as the Pillar of Fire. **So in the last days He is supposed to return again, a Pillar of Fire is supposed to come back again to manifest the Son of man, to show the Word, the Light (Zech. 14:6-7).** The traditions, have been, will be wiped away. There is nothing going to bother It; it's going to be done, anyhow. **God just tear them denominations and traditions down.**

God tearing off the veil, to show Who He is. See, watch the veil when it rents here now, we find now.

Now, and one time, **if a man walked (in the old temple) through that veil, it was sudden death. Now it's death not to go through It! (Heb. 9:5-14).** Amen. **If you can't break that veil of tradition, break through that wall of denomination, to see God in His power, it's death. Once where it was death to go in, now it's death to stay out. The whole Mercy Seat is setting in plain view, anybody can see It, the veil is rent. Glory to God! The whole mercy seat comes into plain view (Rom. 3:23-26; Heb. 4:14-16).**

How God could have mercy on foul sinners as us, when He hid Himself, was a mystery. **And now It's in full view, revealed by His Word. It's always the Word, constantly, that is God. It's the Word that opens it up.** If those people would have knowed the Word of God that day when Jesus died, **they would have seen the Mercy Seat, they would have seen Who He was.**

"Who was That then? Why did the veil rent?" Remember, it was death to go into It. Nobody could see It. Moses saw It in a form, it was a Man's back (Exod. 33:22-23). **Well, here It is, a bleeding back, that same Man! What was It? God wanted to show them the Mercy Seat. God wanted to show them Who He was.** So the veil in the temple, from the hand of God, above,

was rent from top to the bottom, and showed **God in plain view. It was Jesus Christ hanging on the cross, the Mercy Seat** (*Ps. 22:6-18; Isaiah 53:1-12; Matt. 27:32-54*). And what was it? The people were too blind to see It.

Now it's repeated again, their traditions! **How, then, on the Day of Pentecost, the Word came and was in a form of "Son of God."** And they began to organize it at Nicaea, Rome. And, the first thing, they went to Methodist, Baptist, Presbyterian, Pentecostals, and so forth. It's organized tradition till a man don't know where he stands.

But, glory to God, He promised in the last days what He would do. **He would show His Word in plain view, open before us again, see, open It up.**

Notice, death, to stay away from It now. **You must go into It through this veil, or you won't** (*Heb. 10:19-22*). How God could have mercy on them, but remember what it was, that God is manifesting what was behind that veil. **Watch what was behind the veil, the Word! What did it veil? The Word!** What was it? **It's in the ark. It was the Word that that veil hid. See? And Jesus was that Word, and He is that Word, and the veil of His flesh hid It.**

And today the veil of tradition hides the Word again, saying, "It's not so." But It is so! God is testifying of It, blasting Hissself right out as bright as the sun, before everyone, and they fail to see It. God, be merciful to us!

Notice, veiled behind the old badger skins in the old temple, was the Word, was the Word manifested on tables of stone (*Exod. 25:10-22*). Behind the old temple, in the veil, what was back behind there? What was Jehovah? What was hidden back there? What was the veil hiding? Oh, hallelujah! What was the veil hiding? **It was hiding the Word.** The veil, old badger skins, were hidden, **hiding the Word to their eyes, natural.** Behind there, also, was the shewbread. Behind there, also, was the Shekinah Glory. But It was all hidden from them. **It was all hidden. All the Glory of God was right behind that old badger skin, that's right, all hidden to the natural eye.**

Then when God, in mercy, rent the veil for them to see, they were so wrapped up in their traditions, it was still hidden to them, even to this day.

Same now! **The Glory, the Power of the Holy Spirit, the Shekinah Glory that comes upon the believer,** now I mean the real believer, **that causes the works of God and the faith to come into him, to believe the Word of God,** that's all hidden to their eyes. They say, "Them things are passed." You see, they're still living behind the veil.

You're not behind that veil anymore, little Ones, **God has come in full view of you. God is in full view of us, hidden. Same now!**

All that Glory, hidden, is hidden for us in Christ, the Word, Who is our Temple. Notice, all the Glory that is in God is in the Word (*Col. 2:9-10*). **All the blessings that's in God are in the Word. It's hidden, to the unbeliever, by traditions. See what I mean? But It's all in Christ** (*John 1:16*).

All that God was, He emptied Himself, "kenos," and came into Christ; **and we, into Christ, are behind the veil.**

Come into the veil! He, Christ, is the Word. We in Him! Then we, being in Him, we are still veiled to the religionists and professors of the world.

So now we are invited into Him, to be partakers of all that He is. We are partakers of His Glory. We're invited into Him, which is hidden to unbelievers, **by the veil of human flesh.** See? They know that Glory, they read of It, It's in the Word here, "the Glory of God", **it's just a word to them. To us, it's a manifestation! It is no more a word; it's a reality! Amen!**

Now **it isn't just a written Word to us, it's a reality. We are in Him (Col. 1:26-29). Now we're enjoying. Now we behold Him. Now we see Him, the Word, manifesting Himself.** It's hidden, out there, because **It's veiled in human flesh.** It's still veiled.

We're inside of Christ (*I Cor. 12:13*). **Now, as then, all true believers see Him, the Word of promise of this day, openly manifested.** That's a big word if you can get it. See? **All true believers, that's in the Word, see God openly. The veil is rent, and God stands openly before you, manifested.** See? God, manifested, open.

In order to do this, **our old denomination traditional veil must be rent again.** In order to do this, **our denomination traditional veils must be broken, by God's Spirit of Fire and Sword, which is His Word (Eph. 6:17). Always His Word is His Sword.** See? And He took His Sword that day, full of Fire, and ripped that veil from top to bottom. He does the same thing **with the same Sword today!** Not "my creed, my book of creeds, my catechism." But the Sword of the Lord rips the veil down, and you see God standing in plain view, **manifested in His Word.** What a glorious view to look at! **God's Holy Spirit and Fire, His Sword, rips it. The Word rips the denominational veil.**

There it shows God plainly in view, the great Jehovah. That is His Word made manifest, the portion that's promised to the day. Do you get It? See? When the Sword, **promise of today, in this day,** what's supposed to be, **and God takes His Sword and rips down the denominational veil** and pulls it back, **and manifests Himself and shows that He is there,** still that same Pillar of Fire. Notice, **that is the Word made manifest for today's promises.** [1]

Reference:

[1] "The Unveiling of God" (64-0614M), par. 58-59, 68-104, 111-121, 127-128, 228-250, 253-255

[2] "Hebrews Chapter 6 Part 3" (57-0915M), par. 590, 596

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*There's coming one with a Message that's straight on the Bible, and quick work will circle the earth. The seeds will go in newspapers, reading material, until every predestinated Seed of God has heard It.
[Bro. Branham in „Conduct-Order-Doctrine“, page 724]*