

The Spiritual Kingdom and the Jewish Kingdom

"After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen. For if ye forgive men their trespasses, your heavenly Father will also forgive you: But if ye forgive not men their trespasses, neither will your Father forgive your trespasses." (Matt. 6:9-15).

We're of a Kingdom, and we have a King. And He is the King of saints. And the word saint comes from the word of the "sanctified ones." Then when a person is sanctified, **Christ, the Holy Spirit moves into the heart and becomes King over them** (*Psalm 24:7-10*). That ought to go home. Oh! When the sanctified vessel of God... **Christ, the King, the Holy Ghost, moves in** (*1 Tim. 1:17; 6:15-16*). And a King has His domain (*Heb. 7:1-2*). Amen. And your whole being is ruled by the **King of saints**. A Kingdom! **Every kingdom on earth will be shook, tore down by atomic power.** But the Bible says, **"We receive a Kingdom that cannot be moved"** (*Heb. 12:28*). Amen. There He is, the **King of saints**. [1]

He was crucified, died, rose the third day, was on the earth forty days among men, ascended up into Heaven, told them **to wait till they seen the Kingdom of God come upon them; at this time the Father will restore the Kingdom in a spiritual form to them.** They went up to the city of Jerusalem and waited there for ten days and nights, and all of a sudden, **the baptism of the Holy Spirit, the Kingdom of God, come with power upon them** (*Acts 1:6-9*). Is that right? [2]

A man said the other day to me, "Well, what denomination do you belong to?" I said, "None." "What?" "None." I said, **"I belong to a Kingdom."** "Well, how do you join that?" "You don't join it. **You are born in it.**"

"What Kingdom is that?" I said, **"The mystical Body of Jesus Christ."**

"By one Spirit we are baptized into this Body," born of His Spirit, then we **belong to a Kingdom** (*1 Cor 12:13; John 3:1-8*). [3]

Then, we look different. We think different. We act different. We live different. Not because it's a duty or we belong to church, but because of **"the love that God has shed abroad in our hearts by the Holy Ghost"** (*Rom 5:5*), that makes us fellow citizens of the Kingdom of God (*Rev. 1:6; 5:10*), then there is no denomination or barriers in that. **We're all one great Body** (*Eph. 1:22-23; 4:4-6*).

[4]

And our lives are not Americans, we're not Germans, we're not nothing; **we are Christians.**

We are settled, and walk in the Spirit (*Gal. 5:16*), a love-slave, from the things of the world. And our rights to the world, we've sold out and bought this Pearl of

Great Price, and walk and **letting the Holy Spirit manifest Itself** (*Matt. 13:45-46*). **That's what His real Church is. That's what you are, or what I am, if we'll let ourselves go and serve God, and by His Word, and not by what some creed says.**

[3]

You're baptized into this Kingdom, and there's nobody in there but you and God. See? He gives the orders, and you pack them out. Whatever He says, there's not a shadow of doubt nowhere, you walk right on. If the Lord says this, **there's nobody in the world can talk you out of it, you go right on just the same.**

[5]

They want you, "Come join this. Come join this." There's nothing you join in **the Kingdom of God, there's not one thing you can join. It's an experience of being born into the church** (*I Peter 1:3; 1:22-23*), not joined into it.

But now, let's go to the second thought, so we can try to get through all of it. "Who Set It Up?" that is, this mystical Body? Who started This? **Jesus Christ. He is the Head of this mystical Body** (*Col. 1:15-20; Eph. 5:22-24*). **He's the King over it, working His Own will in His dominion.** Not a bishop's control or a church board's control, **but a King, which is Messiah Himself working in His Own Domain** (*Rev. 19:14-16*). When did it begin? **At Pentecost.** Not the Pentecostal organization; **the Pentecostal experience. That's when it begin with you.** He spoke of Its coming. He said what would take place. He told it was coming. [6]

"He hath made us!" (*Rev. 1:5b-6*). Oh, there are certain truths we need to emphasize. This is one of them. **HE! HE HATH MADE US! Salvation is His doing. Salvation is of the Lord. All of grace. He redeemed us for a purpose.** He bought us for a purpose. **We are kings, spiritual kings** (*I Peter 2:9-10*). **Oh, we are going to be kings upon the earth with Him when He sits on His throne** (*Rev. 20:4b*). **But now we are spiritual kings and we reign over a spiritual kingdom.**

It says in Romans 5:17, "*For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.*"

And in Colossians 1:13, "*Who hath delivered us from the power of darkness, and hath translated us into the kingdom (reign) of His dear Son.*"

Right now we reign with Christ, having dominion over sin, the world, the flesh, and the devil. Showing forth His praise and glory; showing forth HIMSELF, for it is Christ in us, willing and doing of His good pleasure. Yes, indeed, even now we are seated in heavenly places in Christ Jesus (*Eph. 2:4-6*).

"And made us priests." Yes, **priests unto Him, offering the spiritual praise of sanctified lips** (*Heb. 13:15-16*). Spending our lives as a sweet offering unto Him. Worshipping Him in Spirit and in truth (*John 4:23-24*). **Interceding and petitioning.** Priests and kings unto our God. No wonder the world does not appeal to us and we are a peculiar people zealous unto good works (*Eph. 2:8-10*). **We have been recreated in Him to be children like unto our Father.** [7]

God's Kingdom is not of this earth. God's Kingdom is in our hearts. It's the spiritual Kingdom, that we're born into It. Jesus said, "The Kingdom of God comes, but not without violence (*Matt. 11:11-12*). **And the Kingdom of God is**

within you." The Holy Spirit, God's Kingdom, moving in the man, and governing and controlling him, that's the Kingdom. [8]

And as I said from beginning, it was Jesus that said, "*Fear not, little flock, it's your Father's good will to give you the Kingdom*" (Luke 12:32). That's why I apply the Kingdom to a spiritual Kingdom. And **we have a spiritual Kingdom**, and we're so happy of that, **and a King in this Kingdom**. Remember, **He is the King of saints** (sainted ones), **He is their King who leads them.** [9]

You're sons and daughters of God, **heirs of the Kingdom** (Rom. 8:14-17). **Right now we are kings. Claim your legal rights. Don't let Satan press anything on you. You're of God.** And he has got **no rights** to hold it. [10]

Amen. **He was born Christ, the Saviour**, and when He was eight days old, He was given the name of "Jesus." (Matt. 1:18-23). And He was the Lord of Glory, made manifest. So, **He is the Lord Jesus Christ, the God of Glory made manifest among us** (Luke 2:8-14; I Tim. 3:16). Oh, there He is!

On earth, He was the Prophet. In Glory, He's the Priest. Coming, He's the King. Oh! I like that.

Prophet, "Faithful witness of the Word." **Priest**, "With His Own Blood before God." (Rev. 1:5-6).

King, "**King of saints.**" Not king of the world, now. **He is King of saints.** We have earthly kings over them people. **But we have a King, too, and a Kingdom. That's the reason we act different.** [7]

Our bodies are groaning, and we have an inheritance (II Cor. 5:1-4). And we're children now, **heirs of the Kingdom, kings and priests unto God offering spiritual sacrifices** (Psalm 50:23).

What does a priest do? **Make a sacrifice.** What is a spiritual sacrifice? That's what these sons and daughters do, **which are kings and priests**, yet not in full possession, **but they're making sacrifices, offering to God spiritual sacrifices: the fruits of our lips giving praise to Him, fruits of our lips** (Psalm 56:10-12).

You say, "I just don't feel like praising Him." **That's the time to make the sacrifice.** Praise Him anyhow. Kings and priests, sons and daughters offering spiritual sacrifice, **the fruits of our lips, giving praise unto His Name** (Psalm 34:1-2; Heb. 13:15-16).

While we're groaning (Rom. 8:23); veiled in this tabernacle of humiliation, **we have the earnest of our perfect, complete redemption** (Eph. 1:13-14) back like we were in the beginning when God created Adam in the garden of Eden. **We have a foretaste of glory divine by the baptism of the Holy Ghost, the refreshment coming from the Presence of God to water the Church to make it grow in grace** (II Peter 3:18). And when we're sick we have redemption, **the blessing, the attributes of the death of Christ. Divine healing as a fore-sign to us that someday this mortal will take on immortality.** Yes, sir. Amen, Oh, my, marvelous. **He's here to do it.** Glory. [11]

"We receive a Kingdom that cannot be moved." (Heb. 12:27-28). Do you believe it? **Will you accept the King while He is here?** Then let's stand on our feet and just praise Him, with all of our heart.

Lord Jesus, we praise You, **O Great King of Glory!** "We receive a Kingdom that cannot be moved." May Your people, Lord, be healed, standing, **magnify Your great Name, Father.** Grant it, Lord. Have mercy upon the people. We are grateful for this Kingdom, **"For by one Spirit we are all baptized into this unmoveable Kingdom."** (*I Cor. 12:13*). **And now our King is in the midst of us, vindicating His Word for the last days; the same Pillar of Fire, the same Jesus Christ,** with the same signs. **The same Life that was in Him is in the Church.** "We receive a Kingdom." [12]

And, remember, to the first thing, **until you're born again you'll never understand.** Twice He spoke it. *"Except a man be born again he cannot enter the Kingdom. Except a man be born again he cannot even see the Kingdom"* (*John 3:3-5*). Now, that's punctuated too. The word, in the making all those words, they tell me that they had to write it out, and when they say, "Verily, verily," that's a punctuation, like a capital. "Verily, verily, I say unto you." And the word in one place, or many places, it's translated "absolutely": "Absolutely, absolutely, I say unto you." Who said that, did a cardinal, priest, pastor, evangelist, pope? **God Himself.** Now, there's no excuses. He will in no wise, no wise at all, cannot in any other way, no matter how great he is, what his name is, how big he is, or how popular he is, **he cannot even understand the Kingdom of God until he's born again.** It's a great subject. "Verily, verily, I say unto you." Watch. Go get the Greek translation; you'll find: not see with your eyes, **you see with your heart.** See, **you can't see the Kingdom of God with your eyes, because it's a spiritual Kingdom.** See? In other words, **"You'll never be able to understand the Kingdom of God until you are born again."** It's all an unrevealed mystery. **And when you're born again, the plans of the Kingdom, the Kingdom itself becomes real to you.** [13]

The working of the Holy Spirit, the Kingdom of God in you (*Col. 1:26*). **God sets on the throne of your heart in His control room, controlling your emotions, and controlling your powers, controlling your conceptions, and making you one with Him in fellowship and in love. And God fills you with love. He fills you with power. He fills you with the Spirit. He fills you with His own Divine Nature, and He changes your carnal nature into His Nature** (*II Peter 1:3-7*). Then, in this, you become a new creation in Christ (*II Cor. 5:17*). [8]

Then, we are united under One vindicated Headship, that is, Christ, the Word of God not under any church.

Then, our Headship is a Kingdom. "The Kingdom of God is within you," said the Bible, Jesus (*Luke 17:20-21*). The Kingdom! We are not a denomination. **We belong to a Kingdom, and the Kingdom is the Word of God made Spirit and Life in our own life, bringing to pass every promise in this day,** as it did in that day when the Word and God was one. **And the Word and God is one in His Church today, making It the Headship of the Body that is redeemed, to bring the Message in the last day;** and be taken up from the dead, in the resurrection (*I Cor. 15:51-53*), to go back and restore again, as Adam and Eve, in the beginning in the garden of Eden. [3]

Listen closely. I Corinthians 4:20 says, **"The Kingdom of God is His Word made power."** The Kingdom of God is God's Word made power. What is the

Kingdom of God? **Is within you. The Kingdom's in you. And when the Word comes in there, what does this Word begin? It turns Itself into power, making It say just exactly what It said.** [14]

Oh, **feasting on these Heavenly promises of His promised Word for this age,** oh, knowing, with an absolute assurance of faith, that there is coming a new heavens and a new earth. Amen. "A new heaven and a new earth, for this first heaven and first earth will pass away." (*Rev. 21:1*). But in this new heaven and new earth, Paul said over here in Hebrews 12:28, "*For we receive a Kingdom that cannot be moved.*" How did we get into it? Not by a religious system; **but, the Kingdom of God is within you. The Kingdom! The King and His Word is the same, and It's within you, vindicating the hour that we're now living in.** The promise that God made for this age, here we are, **living with the King, sitting in Heavenly places, watching Him doing these things.** [15]

Therefore, we are pilgrims and strangers here; this is not our abiding place. But we are seeking a city to come whose Builder and Maker is God (*Heb. 11:8-10*). **Therefore, when you are born of above, you have the Holy Spirit coming down from God, that changes your nature.** No matter, your sister, your mother, your best friend could be dressed that way; **but the Christian that's born of the Spirit of God is born from above, and their Spirit is of another Kingdom** (*John 3:3-8*). Oh, I'm so glad of that. The simpleness of the Holy Spirit, to follow It, to watch It, how It behaves, makes you behave... [16]

Now coming to the Kingdom of the Jews:

This Sixth Seal is the tribulation period (*Rev. 6:12-17*). That's what takes place. The Bride has gone. See? There's no living creature, nothing there to say it. **Now, God is not dealing with the Church no more. It's been gone. He's dealing with Israel.** This is the other side. This is when **Israel receives the message of the Kingdom by the two prophets of Revelations 11.**

Remember, **Israel is a nation, God's servant nation.** And when Israel is brought in, **it'll be a national affair. Israel, the Kingdom age, is where David, the Son of David sets on the throne** (*Rom. 11:26; Isaiah 11:7-10; 9:1-6*).

That's the reason that woman cried, "*Thou Son of David.*" And David is the... Son of David (*Mark 10:48*). God swore by him, to David that He'd raise up his son that would take his throne; it would be **an everlasting throne.** See? It'd have no end. Solomon give it in a type in the temple. And Jesus just told them here, that there won't be a rock left on one of them, but He's trying to tell them here what? **He's coming back.**

"When are you coming back?" "These things will take place before I come back." And here they are.

Now, we're at the time of the tribulation. Remember, when the Kingdom is set up on the earth... [17]

Now, someone wrote me here not long ago, and asked me, "If you do not believe that the church goes through the tribulation period, how about Revelations 12:11, **how they overcome by the Blood of the Lamb** and their testimony?" I wonder. **Do you realize that the first three chapters of Revelation deal with the church in**

the church age? That's the tribulation period, not the church age; the church raptures and goes up at the 4th chapter of Revelation, never comes again till the 19th chapter when it comes with Jesus. That's right. That's in the tribulation period, not nothing to do with the church at all.

All these great promises of great things that you've seen in the Bible, like what's going to take place, that's over into the Jewish kingdom, not here amongst the Gentiles. I believe that they'll have a rally by this one that's supposed to come to restore the faith of the people, which is promised. And the only way I can get that, because He said immediately after this message that the earth will be burnt with heat, fire (Mal. 3:19-24). [18]

I think that's just one of the things that's holding this nation (the United States) together, 'cause **they've always respected the Jew, give him a place. You honor a Jew, and God will honor you.** Now, there's a bunch of Jews that's renegade, just like there's Gentiles the same way. **But the real Jew, God's put his name on the Book before the foundation of the world,** and here he was murdered down in this time.

Think of it now, how perfect this is. Right after them millions of slaughtered Jews, innocent people, by the nations of the world, here the Scripture says right in this time that they're each one under the altar, realized what has happened; and they are given white robes (*Rev. 6:9-11*).

And they said, "Well, why can't we go back to the Kingdom right now?" **The Jewish Kingdom is to be set on the earth, you know. John said the Kingdom in heaven, to be set... Now, this is the Kingdom of the Gospel, but the Kingdom of the Jews will be preached by these two prophets (Rev. 11:3-13).** So notice the kingdom of the earth here. **The Kingdom of heaven is preached by the Jews, or I mean, to the Gentile (Matt. 4:17; Mark 1:15; Acts 11:18). After the Kingdom here on the earth is to be set up in the Millennium – the Millennium to the Jews. [19]**

Reference:

- [1] "The Revelation of Jesus Christ" (60-1204M), par. 218
- [2] "Questions & Answers" (54-0515), par. 244
- [3] "Christ Is The Mystery of God Revealed" (63-0728), par. 386-387, 528-529
- [4] "Hebrews Ch. 6 Pt. 3" (57-0915M), par. 539
- [5] "Perfect Faith" (63-0825E), par. 114
- [6] "Five Definite Identifications of the True Church of the Living God" (60-0911E), par. 69-70
- [7] "The Revelation of Jesus Christ", CAB pg. 35-36, 204-205
- [8] "The Unity of One God in the One Church" (58-1221E), par. 45, 98-99
- [9] "The Pergamean Church Age", CAB pg. 60
- [10] "Expectations" (53-0507), par. E23
- [11] "Faith Is The Substance" (51-0508), par. E35-E36
- [12] "The World Is Falling Apart" (63-1115), par. 230-231
- [13] "You Must Be Born Again" (61-1231M), par. 43
- [14] "Oneness" (62-0211), par. 186
- [15] "The World Is Again Falling Apart" (63-1127), par. 172
- [16] "The Oncoming Storm" (60-0229), par. 84
- [17] "The Sixth Seal" (63-0323), par. 190-192
- [18] "Questions & Answers" (62-0527), par. 164-165
- [19] "The Fifth Seal" (63-0322), par. 287-291

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*There's coming one with a Message that's straight on the Bible, and quick work will circle the earth. The seeds will go in newspapers, reading material, until every predestinated Seed of God has heard It.
[Bro. Branham in „Conduct-Order-Doctrine“, page 724]*